**Report for annual District Meeting from Lodge HRL/President**

Please forward a copy of this report ASAP to the ARPLAS secretary to file and share after your district meeting.

Lodge \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NO.\_\_\_\_\_\_\_\_\_ District # \_\_\_\_\_\_\_\_\_\_\_AB.

Honoured Royal Lady \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_

Period report dates: January to December \_\_\_\_\_\_ April to March \_\_\_\_\_\_

**Membership changes since last report:**

Members as of last report date \_\_\_\_\_\_\_\_\_\_

Initiations \_\_\_\_\_\_\_\_\_\_

Transfers (in or out -- will be + or -) \_\_\_\_\_\_\_\_\_\_

Other \_\_\_\_\_\_\_\_\_\_

Voluntary withdrawals \_\_\_\_\_\_\_\_\_\_

Nonpayment of dues \_\_\_\_\_\_\_\_\_\_

Deceased \_\_\_\_\_\_\_\_\_\_

Present membership \_\_\_\_\_\_\_\_\_\_ (+/-) \_\_\_\_\_\_\_\_

Meetings held since last report \_\_\_\_\_\_\_\_\_

Average attendance \_\_\_\_\_\_\_\_\_

Average officer attendance \_\_\_\_\_\_\_\_\_

**Charitable involvement:**

Volunteer hours (if available) \_\_\_\_\_\_\_\_\_

**Financial contributions:**

Community donations $\_\_\_\_\_\_\_\_\_\_\_

Registered charities $\_\_\_\_\_\_\_\_\_\_\_

Camp Kindle $\_\_\_\_\_\_\_\_\_\_\_

Other $\_\_\_\_\_\_\_\_\_\_\_

Total $\_\_\_\_\_\_\_\_\_\_\_

**Fund raising projects** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Special events** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Comments** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_