

ALBERTA ROYAL PURPLE ASSOCIATION

Committee Form

2021 - 2022 – deadline for application March 31/21

Name _____
Lodge _____ Cell/phone _____
Address _____
Email _____

Committees:

	Chairperson	Member
1. Finance (fund raisers, casino, budgets)	_____ or _____	_____
2. Judiciary (by-laws, rules of order, resolutions)	_____	_____
3. Forward Planning/Membership/Forward Planning	_____	_____
4. Financial Review (audit)	_____	_____
5. Website/Facebook	_____	_____
6. Conference	_____	_____
7. Marketing	_____	_____

This is strictly confidential and for the use of the incoming Provincial President only.

YOU must be a paid-up member and in good standing of CRPS.

Thank you in advance, for your participation.

You might NOT be placed on the committee of your choice. It depends on numbers on each committee.

Mail, email or phone to:

ARPA 1st VP Esther Smith
701-10 Stanton ST
Red Deer, AB. T4N5S6
smithaw@telus.net
403-343-8244

ARPA Secretary Dawn Hodgins
Box 246
Viking, AB T0B4N0
780-336-2440
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